

Programme

Encounters: Dialogue & Theological Exchange Between Catholic Nouvelle Théologie & Modern Orthodoxy International Conference, Fribourg – August 29–31, 2024

*University of Fribourg (CH), University of Berne, Fordham University (New York),
Volos Academy for Theological Studies, St. Sergius Orthodox Theological Institute (Paris)*

hosted by the University of Fribourg, Avenue de l'Europe 20, MIS02, room 2122, 1700 Fribourg
<https://www.unifr.ch/sergij-bulgakov/>

Thursday, August 29

15h30 *Coffee*

16h00 Welcoming addresses

Hansjörg Schmid – Vice-Rector of the University of Fribourg; Director of the Swiss Centre for Islam and Society, Professor of Christian and Interreligious Social Ethics

Regula M. Zwahlen, Sergii Bulgakov Research Centre, University of Fribourg

Jack Pappas, Orthodox Christian Studies Center, Fordham University (New York)

Pantelis Kalaitzidis, Volos Academy for Theological Studies

Georgiana Huian, University of Berne, St. Sergius Orthodox Theological Institute (Paris)

Ecumenical Dialogue

16h30 Encounters Between Catholic Nouvelle Théologie &
Modern Orthodoxy – an Introduction

Pantelis Kalaitzidis

17h15 Deepening Roman Catholic Ecclesiology and Ecumenism through
Contacts with the Orthodox: the Experience of Chevetogne

Peter De Mey

18h00 *Short Break*

Ressourcement

18h15 Yves Congar and John Zizioulas on Pneumatology.
“Nouvelle théologie” and “neo-patristic synthesis” in dialogue

Stavros Yangazoglou

19h00 “The Spirit of the Age”: On Looking Backward

Anne Carpenter

20h00 *Dinner*

Friday, August 30

Intellectual Parallels

09h15	Orthodox Influences in Catholic Theology: Louis Bouyer and Thomas Merton	<i>Paul Ladouceur</i>
10h00	Trinity and Apophaticism. Karl Rahner and Vladimir Lossky	<i>Aristotle Papanikolaou</i>
10h45	<i>Coffee break</i>	
11h15	Sergii Bulgakov and Hans Urs von Balthasar on the Cosmic Liturgy	<i>Brandon Gallaher</i>
12h00	Sergii Bulgakov and Hans Urs von Balthasar on Sophia	<i>Barbara Hallensleben</i>
12h45	<i>Lunch</i>	

Programme

Conversions

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| 14h30 | Resilience and Adaptability of the Vision of All-Embracing Love
in the Life and Work of Fr Lev Gillet | <i>Ivana Noble</i> |
| 15h15 | From Transmutation to Transfiguration: Clément the Convert | <i>Andrew Louth</i> |
| 16h00 | <i>Coffee break</i> | |

Deification

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| 16h30 | Encountering Theosis: Portrayals of Deification in Émigré Orthodoxy
and the Reception of the Doctrine in la Nouvelle Théologie | <i>Mark McInroy</i> |
| 17h15 | Myrrha Lot-Borodine: networking concepts of personhood,
freedom and love | <i>Georgiana Huian</i> |
| 19h30 | <i>Dinner</i> | |

Saturday, August 31

Call for Action

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| 09h15 | “The human mode of ecclesiastical reality.”
Yves Congar and Sergii Bulgakov | <i>Regula M. Zwahlen</i> |
| 10h00 | Liberating Power of Creativity and a Call for Action in the
Life and Work of Mother Maria Skobtsova: A Parallel with the
Worker-Priest Movement | <i>Kateřina Kočandrle Bauer</i> |
| 10h45 | <i>Coffee break</i> | |

Cosmology

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| 11h15 | Reditus ad mysterio: Sophiology and Nouvelle Théologie
as Sacramental Ontologies | <i>Ivan Ilin</i> |
| 12h00 | Olivier Clément’s Theological Reflection on Technology:
Western and Eastern Perspectives | <i>Julia Naett Vidovic</i> |
| 12h45 | <i>Lunch</i> | |

Personhood

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| 15h00 | Theology and the Personalist Turn: The Ecumenical Reception
of Existential Philosophy in Berdyaev, Mounier and Beyond | <i>Jack Pappas</i> |
| 15h45 | The concept of personhood according to Elisabeth Behr-Sigel:
backgrounds and implications | <i>Olga Laham-Lossky</i> |
| 16h30 | <i>Coffee break</i> | |
| 17h00 | Being a Person or Being Human? | <i>John Behr</i> |
| 17h45 | Final discussion | |

From 19h30, at 20h *Closing dinner*